

Today's prophets are hearing the Holy Spirit echo a word of the LORD that came by Haggai: *"The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace..."* [Hag. 2:9].

The *latter house* is the soon-coming Millennial Kingdom. Pentecostals have "tasted" of the power of this kingdom during the 7 church ages; that taste is the Holy Spirit, [Heb. 6:5].

They "tasted," but today we are entering an era of "sampling." A sample is much more than a taste. We get to eat of some fruit of the Millennial before it appears. I speak mostly of an abundance of miracles, the likes of which Jesus performed during His earthly ministry. [Note: "To eat" means "to do"; [Joh 4:32].

God spoke to me about this abundance in the latter years of the 60s. His exact words: "You are going to see three and one-half years of Jesus' ministry."

### Dream about "Next Week"

About that same time I dreamed about this Jesus ministry. The dream began with Jesus and I walking away from a town. I know we have just left there and that every person was sick.

Jesus is sick too. He is bent forward as He walks, hardly able to put one foot ahead of the other. It looks as though He could fall on his face at any moment.

We are about the same height; He is on my right. He turns His head to His left, looks straight into my eyes, and says, "Next week, I will come back and heal them all."

[There are no adjectives descriptive enough to express my astonishment.] In the dream, I wonder, "How can this man, so sick that He can barely walk, have such faith?"

The dream ended but not my curiosity about "next week." I knew it could not be a literal week; but what did "next week" mean in the context of the dream? I just didn't know.

In 2010, however, I was studying Israel's 7 yearly feasts. The "Feast of Weeks" is the 4th of the seven. Suddenly a light flashed, and I knew that "next week" would be the next Pentecostal revival. [Weeks in Hebrew is Pentecost in Greek.]

So God will shower the body of Christ with mighty healings in this End-Time harvest. He will heal all who all who sick in the town, which represents the Church, the city of Zion.

### The Evidence of Change

Today's prophets are trumpeting the early appearance of the latter house. Four major events in these 10 stories show some changes that are coming before Millennial begins.

These are, [1] The death of Shimei, [2] Solomon's ascension before David's death, [3], The Death of Adonijah, end of push for global government, and [4], The change in the priesthood from Abiathar to Zadok.

### The Death of Shimei [1]

The LORD pronounced curses on our 1st parents after they sinned in the Garden of Eden. He cursed the woman with sorrow in childbearing and the man with thorns and thistles. There are more details, but you know what these are.

And God added the law [of Moses], because of transgressions, [Ga. 3:19]. All who are under the "works of the law" are under the curse, [Ga. 3:10]. But Christ redeemed us from the curse of the law, [Ga. 3:13].

Sin brought the curses; but righteousness removes and replaces them with blessings. However, Jesus said that not one jot or tittle will perish until the whole law is fulfilled. So then, as we replace "motions of sin" [Ro. 7:5] with "works of righteousness," the curses vanish and the blessings appear. These sporadic changes have been happening in the lives of individuals since the Day of Pentecost. This is where the death of Shimei enters the picture.

Shimei cursed David as he fled from Absalom so he depicts a curse, [2Sa. 16:5]. His death in 1Ki. 2:46 signifies the end of at least one curse. Curses end as individuals fulfill certain laws. But when the Millennial Kingdom begins, all curses will end. There will be no curse in the Millennial, [Re. 22:3].

Because we get to sample the Millennial Kingdom before its appointed time, Shimei's death shows the end of at least one curse. And based on what today's prophets and my dream are saying, Shimei's death may represent the end of all sicknesses in the body of Christ.

### Solomon's early Ascension [2]

Solomon's ascension to David's throne signifies a new authority in the Church. Solomon ascends the throne as the events in these 10 stories become relevant to our time. The 7 happened 3,000 years ago; God is revealing them now as one of many "ends of the world."

So then, we can expect signs and wonders to appear on our daily menu, but we have must put on the mind of Christ [Php. 2:5] to recognize them as they appear. This is "food for thought" for both ministers and saints.

Ministers must be careful to reflect all glory to Christ; the saints and the recipients of kingdom-blessings must do the same. God will not give His glory to another, [Isa. 42:8]. Pride builds dams that stop the flow of the Spirit.

The LORD will not give His glory to another; He wants all praise for Himself, [Isa. 42:8]. If he heals you without your knowledge of the source, you might credit your blessing to another god. To ensure He gets the glory, God needs ministers in which He can work. Thus, He will not work through those puffed up in their fleshly minds.

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Consider this: It will be OK for bystanders to be astonished when they see a miracle, but amazement in ministers and saints is a sign of non-expectation. The sign of faith is expectation.

The Millennial will be a kingdom of righteousness. None will afflict or destroy. Sickness will not enter because there will be no curse. Solomon's early ascension to the throne means advance blessing from that kingdom in this End-Time revival. But God's ministers need unwavering faith to fulfill His will.

Faith comes by hearing the word of God, [Ro. 10:17]. One way to increase your measure of faith is to study 3 lessons on this website: FL106, FL107, and FL108. These are "From Faith to Faith," "Mustard Seed Faith," and "Faith and the Thick Cloud."

You will need Millennial power to administer Millennial blessings. This power will be as though the kingdom has already arrived. It will come after the 1st resurrection. Then you will become an immortal officer of the kingdom. You will not have a carnal mind, no flesh to resist, and no demons to war against you. A sample of the 1st two of these will give you an authority that will defeat the 3rd condition.

The 12 apostles will sit on 12 thrones over the tribes of Israel, [Mt. 19:28]. I don't know what your or my position will be, but they are in Christ's government, [Isa. 9:6], He will give you the authority to execute your duties. Because this End-Time revival will be a sample of the coming kingdom, I suspect that all who minister in this revival will receive an "anointing of authority" to do the work that lies before us.

### The Death of Adonijah [3]

Adonijah's name appears in 5 of the previous 8 lessons. So we don't need to say any more about his wickedness. But we need to address the meaning, cause, and significance of his death.

The Rapture is too close for other maniacs to repeat Adonijah's efforts. The Antichrist will reign for a brief 3.5 years, but no one else will attempt to form a global government before the Millennial Kingdom. This is what Adonijah's death means.

The cause of his death is a different matter. Nathan the prophet warned Bathsheba of the consequences of what Adonijah was doing. She warned King David. Then David had Nathan, Zadok, and Benaiah put Solomon on his throne.

These heads and their helpers led to the failure of Adonijah's plan. By identifying who these people represent today, we know who God is using to thwart the effort to set up a global government.

Another story that shines light on Adonijah's failed attempt is "The Tower of Babel," [Ge. 11:1-9]. This parable ends with the LORD confounding the builders' language, which

caused them to stop all efforts to build the tower.

This story happened as an "end of the world" on the Day of Pentecost. It happened again about 1900 when God revisited His people with the baptism of His Spirit.

Bricks are man-made stones. Stones depict witnesses [Jos. 24:27]. The Hebrew meaning of "brick" is "to make white." Witnesses can be people, words, evidence, etc. White depicts purity and righteousness. So then, to make bricks means to make or show yourself righteous, [Php. 3:9].

God illustrated the end of "righteousness by the Law" when He confounded the language of the tower builders. He did this again when He confounded the language of the 120 disciples on the Day of Pentecost. These disciples spoke the languages of 14 different nations.

Several years after Pentecost, Paul encountered some philosophers who asked, "What will this babblers say?", referring to those who spoke in "other tongues" as Pentecostals had been doing since the Day of Pentecost, [Ac. 2:4, Ac. 17:18].

What else could those philosophers have had in mind but the story of the Tower of Babel and or the prayer language of Pentecostals when they pray with the Spirit?

### The Change in the Priesthood [4]

Moses and Aaron were brothers. Moses depicts Christ's outer man; Aaron depicts Christ's inner man. Together, they represent the Son of man who came down from heaven. Moses' Law made Aaron Israel's first high priest.

Christ's death and resurrection made it necessary for two brothers to represent Him on each side of the Cross. So Aaron begat four sons, Nadab, Abihu, Eleazar, and Ithamar, [Ex. 6:23]. This verse shows a change in the priesthood at the Cross:

*Nu 3:4: And Nadab & Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, & they had no children: & Eleazar & Ithamar ministered in the priest's office in the sight of Aaron their father.*

The strange fire offered by these 2 brothers represents Christ taking our sins upon Himself. They do little compared to the 2nd set of brothers. God didn't need to give us much detail because we learn of their works through Christ's ministry before His Cross.

However, the details are abundant concerning the 2nd two brothers. Their ministry represents Christ's NT ministry working in and by us. By studying the symbols in their duties of the tabernacle, we learn how to minister in the Church. [It's sad that so few Bible Scholars take time to learn and behold the beauty of all God designed and intended for the ministry.]

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Now, your inner man instructs your outer man. [I refer to the spirit and soul-feelings of the inner man vs. the mind and body motions of the outer man.] So then, if the inner man falls asleep, the outer man receives no instructions. And if the outer man falls asleep, the inner man's efforts are fruitless.

The scriptures show the work of the High Priest in Aaron, and they show the division of this work in 2 of Aaron's sons. Because these 2 sons represent Aaron's outer and inner man, the work of both parties is the same. The division serves only to illustrate the natural vs. the spiritual work.

So then, when the scriptures show the High Priest in the lives of 2 priests, if either priest neglects his duty, the other priest cannot do his duty.

### The Zadok Priesthood

When Saul slew the prophets of the LORD in the city of Nob, [1Sa. 22:18], Abiathar escaped into David's protection, [1Sa. 22:23]. And when David became the king of Israel, Zadok joined Abiathar as one of David's 2 priests. [Zadok was in office when Saul died.] The last list of David's Cabinet before the 1st of our 10 stories is in 2Sa. 20:23-26.

2Sa 20:23: *Now Joab was over all the host of Israel: & Benaiah the son of Jehoiada was over the Cherethites & over the Pelethites: 24 And Adoram was over the tribute: & Jehoshaphat the son of Ahilud was recorder: 25 And Sheva was scribe: & **Zadok & Abiathar were the priests:** 26 And Ira also the Jairite was a chief ruler about David.*

The 1st story [S1] in Chart A1 begins without these 2 priests ministering to anyone, but it ends with Adonijah securing Abiathar's help and not asking for Zadok's help.

Let's do a brief search on Zadok to learn more about his contribution to this study. We know he was faithful to David and that he anointed Solomon king in David's place. To learn what his contribution will be during the coming revival, we need to look at the Book of Ezekiel.

Ezekiel majors in visions relative to the ministry for the Church and the Millennial Kingdom. Ezekiel 40:1 - 48:35, which is the last part of the book, divides into 20 stories. These divide into 2 sets of 10 stories which divide into 4 sets of 5 stories.

Each set of 5 focuses on the Millennial Kingdom. Each set also mentions Zadok once, yet his name does not appear before Eze. 40:1. [Zadok appears in shaded stories.]

S E T	1	S1	S2	S3	S4	S5	Eze. 40:1 — 41:26
		S6	S7	S8	S9	S10	Eze. 42:1 — 44:14
S E T	2	S1	S2	S3	S4	S5	Eze. 44:15 — 46:24
		S6	S7	S8	S9	S10	Eze. 47:1 — 48:35

Now, the 1st story in Ezekiel [1:1-14] is about 4 living creatures that have 4 faces each. These living creatures represent the offices of ministry; their 4 faces [the same on all 4 creatures], represent the 4 officers in the 4-fold ministry.

The 2nd story in Ezekiel [1:15-28] shows "a wheel in the middle of a wheel." Wheels represent spirits. The outer wheel which touches the ground and represents the spirit of man; the wheel inside the outer wheel represents the Holy Spirit.

So then, Ezekiel's first 2 visions show the offices of the 4-fold-ministry. One man is full of the Holy Spirit within each office. I will not go deeper, but a brief survey of Ezekiel's visions up to Chapter-40 shows all of them relative to the work of the ministry, not of the Millennial Kingdom, but of the 7 Church Ages.

Now, Zadok's absence in Chapters 1-39 versus his 4-fold presence in Chapters 40-48 sets him apart from the Aaronic pattern of the Church Age. Being even more definite, the 4 appearances in Chapters 10-48 are the seed and sons of the Zadok.

A son is the generation of two parents. Generations align on the Dispensation Tool [see ML109] to distinguish the 4 dispensations of time, i.e., [1] before the Law, [2] the Law, [3] Grace, and [4], the spirit world which includes the Millennial Kingdom.

The word of God uses lineages to identify dispensations. For illustration, Nun was the father of Joshua. Nun appears 30 times in the OT, but never alone. Nun means perpetuity or "to be perpetual." So his name represents the eternal God. This means that Joshua represents the Lord Jesus in all of His appearances from birth to the Holy Spirit, [2Co. 3:17].

Now consider Zadok, the Lord's loyal servant. He is a righteous, mortal minister in Church Age texts, but his seed and sons appear as immortals in the Millennial Kingdom.

Next, recall that Solomon removed Abiathar from his office in 1Ki. 2:26 and put Zadok to his office in 1Ki. 2:35. Also, recall that lessons CB204, 209, 210, and 211 implicate the lukewarm saints in Abiathar's defection from David. Read what God said about these people in one of Ezekiel's visions:

Eze 44:10: *And the **Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.***

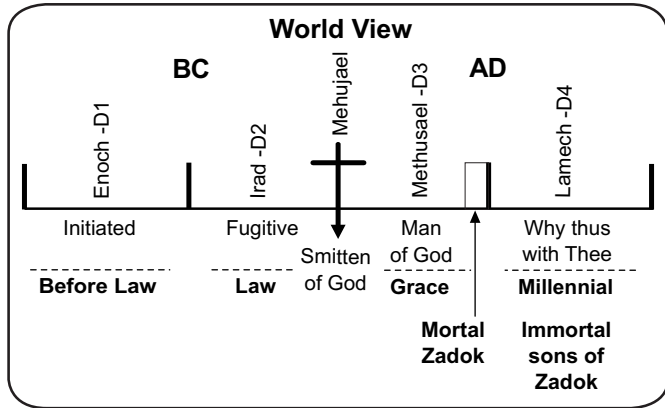
These Levites depict the ministers of the lukewarm saints, and Israel depicts the Church. And the time when these ministers and saints went astray coincides with the time of Abiathar's defection. But during this time, Zadok remained loyal to his ministry. His devotion shows him as the servants who sought and found the Shunammite maiden.

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Another of Ezekiel's visions shows Zadok remained loyal when Israel and the Levites went astray:

*Eze 44:11: It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.*

Let's use a Dispensation Chart to show Zadok's ministry in the Church and in the coming kingdom. The old that a picture is worth a thousand words applies here. This one is an altered version of Fig-2 from "The Dispensation Tool." To understand all of its fundamentals, read ML109.



We are now ready to pull some points together so we can understand the full meaning of the Zadok ministry.

First, resist any notion that Solomon was a wicked man. I explained that symbols in stories that relate to history can represent one person or thing in one story and other people and things in other stories. Solomon's idolatry in First Kings' 3rd set of stories shows the "falling away" that will follow the coming revival.

In "A Change in the Priesthood," we discussed how Aaron was the High Priest and how his 2nd set of 2 sons represents his outer man and inner man after the Cross. That discussion brings the understanding that one priest [Zadok] can represent both the outer and inner man.

Then in "The Zadok Priesthood," we saw Zadok depicting ministers that remain loyal and Abiathar depicting ministers who defect. After that, we saw Zadok's sons appearing in Ezekiel's visions as immortals in the Millennial Kingdom.

Now, Solomon's ascension to the throne, while David is still

alive, shows the Spirit of the Millennial ready to give us a sample of the Kingdom before the Rapture. This sample is coming via the revival which is about to begin.

The revival will begin as we enter the 2nd set of 10 stories in First Kings. However, don't expect too sudden of a change because sprinkles of rain may begin as this set ends and the next set begins.

Solomon does not appoint a priest to fill Zadok's empty office; so only Zadok ministers will serve the saints in the coming revival. Expect the lukewarm ministers and their saints to fall away; watch for the passionate among them to defect and join the revival. No more playing church; Jesus is spitting the lukewarm church out of His mouth.

The Church has tasted of the Millennial via the Holy Spirit for almost 2,000 years; we will eat a sample of the coming kingdom as the revival becomes a reality. God will anoint the body of Christ with the spirit of power and authority and we will give him the glory and thanks for His great goodness.

### Era Change Summary

In addition to God's promise by today's prophets and the dream of healing for the entire body of Christ, recall the 4 points in "The Evidence of Change:"

- [1] The death of Shimei
- [2] Solomon's ascension before David's death
- [3] The Death of Adonijah, end of ... global government
- [4] The change in the priesthood from Abiathar to Zadok

While it's likely that Shimei's curse represents the end of sickness in the body of Christ, this change, plus the other 3, should enable the saints to "rejoice in hope of the glory of God," [Ro. 5:2].

These stories become more realistic as you receive enough revelations to see them as "more sure words of prophecy." By their words, we see Satan's defeat and the Lord's victory.

Solomon's ascension has given us the Spirit of the coming kingdom; Joab's death shows the end of strife for a global government, and the change in the priesthood shows the power of God that will put Satan under our feet like never before. What a great time to be alive and to serve the Lord.